We

592 The oldest man is the head of the house, and his eldest son succeeds him. This is invariable. The eldest woman is the manager (nu'a luka rumah tangga). The eldest son's wife succeeds her.

783 673 It is interesting to note that both adat sins and church sins are kept track of.

•509 We left Larantuka on Tuesday, January 9, and stopped that night in Maumere, so that Kattenburg can get his plane to Makassar on Wednesday.

286 On Wednesday I went on to Ende, and this took six hours, because I went to Sikka (didn't quite get there because the road had been torn up, although I did see Lela, which is near it). Sikka is really isolated, and the road leading there is poor. I noticed all along the road that there were women under or beside the houses weaving. This is true all over Flores. I noticed the drying of threads after dyeing, the looms, the wheels, the piles of cotton, etc. I note the same thing in Roworeke, Wailolong, Leloba, and everywhere.

634 661 439 789 769 I heard much about the radjas' shady business practices (led by the Radja of Sikka, but Larantuka is in on it too) in regard to the surplus distribution sold in Makassar and the copra smuggled into Singapore, etc. The Chinese are in on the deal. Some day these radjas will be out, and this will be better for everyone. I talked with Arriens[1] about them and he was doubtful that they have much magic power here, but I think there is quite a bit. It is perhaps not so directly electrical as in Celebes, but the respect hangs heavy, and they are the apex of the whole ancestor cult. This is true of Larantuka, and I suspect it is true of the other areas.

632 634 Arriens said there has been much trouble in Tana Ai, because they want their own kapitan, but Sikka evidently has his own ideas. Until

[1] [i.e., Controleur at Ende -- Analyst]